


United States House of Representatives
Committee on the Judiciary
Lamar Smith, Chairman

"Truth in Testimony" Disclosure Form

Clause 2(g)(5) of Rule XI of the Rules of the House of Representatives require the disclosure of the following information by witnesses appearing in a nongovernmental capacity.

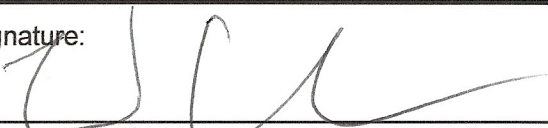
Hearing: 21st Century Law Enforcement: Smart Policing
Date: 11/4/11

1. Name: Edward Conlon 	2. Entity(ies) you are representing: N/A
---	---

3. Business Address and Telephone Number: 

4. Have you received any Federal grants or contracts (including any subgrants and subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	5. Have any of the entities that you are representing received any Federal grants or contracts (including any subgrants or subcontracts) during the current fiscal year or either of the two preceding fiscal years that are relevant to the subject matter on which you have been invited to testify? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
--	---

6. If you answered "yes" to either item 4 or 5, please list the source (by agency and program) and amount of each grant, subgrant, contract, or subcontract, and indicate whether the recipient of such grant was you or the entity(ies) you are representing. (Please use additional sheets if necessary.) I organized a trip for Jordanian law enforcement to study domestic violence + child abuse policies in NY last August, for which State Dept/INL paid.

7. Signature: 	Date: 11/2/11
---	---------------